## **PHARMACY COUNCIL**



## APPLICATION FOR REGISTRATION OF PREMISES (Section 34 of the Pharmacy Act, 2011)

Registrar, Pharmacy Council, P. O. Box 31818, Dar es Salaam.

## **SECTION A: APPLICANT INFORMATION**

| İ  | / We hereby apply for registration of my/our existing/ new premises in accordance with the Pharmacy Act, 2011 |
|----|---------------------------------------------------------------------------------------------------------------|
| 1. | The proposed name of the premises is                                                                          |
| 2. | Have you registered your Business name with BRELA? YES / NO provide registration No                           |
| 3. | Type of ownership: Sole proprietorship/ Partnerships/ Corporations/ Joint Ventures/                           |
| 4. | Name of contact person                                                                                        |
| 5. | Postal addressTel, NoFaxemail                                                                                 |
| 6. | Full name(s) of Partner(s) and Directors(s)                                                                   |
|    |                                                                                                               |
|    | Name: I.D No                                                                                                  |
|    | Name: I.D No                                                                                                  |
|    | Name: I.D No                                                                                                  |
|    | Physical address of the proposed area: Street                                                                 |

| 9.  |                                                                                             |                            |                   |              |                     |               | •                           |                  |               |             | · ·         | superintendent                                                      |
|-----|---------------------------------------------------------------------------------------------|----------------------------|-------------------|--------------|---------------------|---------------|-----------------------------|------------------|---------------|-------------|-------------|---------------------------------------------------------------------|
|     | ,                                                                                           | (Full Name)                |                   |              |                     |               |                             |                  |               |             |             |                                                                     |
|     | PIN .                                                                                       | PINof Year                 |                   |              |                     |               |                             |                  |               |             |             |                                                                     |
|     | (Pleas                                                                                      | se attach a                | а сору            | of re        | egistrati           | on Ce         | ertificate an               | d ac             | сер           | tan         | ce / commit | ment letter from                                                    |
|     | the pr                                                                                      | oposed su                  | perinte           | ender        | nt)                 |               |                             |                  |               |             |             |                                                                     |
| 10  | 0. The Superintendent pharmacist will be under the assistant of a recognized pharmaceutical |                            |                   |              |                     |               |                             | l pharmaceutical |               |             |             |                                                                     |
|     | perso                                                                                       | nnel (Full n               | name)             |              |                     |               |                             |                  |               |             |             |                                                                     |
|     | Whos                                                                                        | e qualifica                | ition i           | s            |                     |               |                             |                  |               |             |             | And his / her                                                       |
|     | Enroll                                                                                      | Enroll/List.No./PINof Year |                   |              |                     |               |                             |                  |               |             |             |                                                                     |
|     | `                                                                                           |                            | ,                 |              |                     |               | •                           |                  | C             | ertit       | ficate and  | acceptance OR                                                       |
|     | comn                                                                                        | nitment lette              | er fron           | n the        | propose             | ed sup        | perintenden                 | t)               |               |             |             |                                                                     |
| 11  | .Busin                                                                                      | ess Comm                   | encen             | nent [       | Date                |               |                             |                  |               |             |             |                                                                     |
| 12  |                                                                                             | red attachr<br>emorandum   |                   | o be s       | submitte            | ed with       | h this form a               | are:             |               |             |             |                                                                     |
|     |                                                                                             | copy of lea                |                   | reeme        | ent/ title          | deed          |                             |                  |               |             |             |                                                                     |
|     |                                                                                             |                            |                   |              |                     |               | A (if availab               |                  | rmo           | o i o       |             |                                                                     |
|     |                                                                                             |                            |                   |              |                     |               | erintendent<br>er enrolled/ |                  |               |             |             |                                                                     |
|     |                                                                                             | py of Direc                |                   |              |                     |               |                             |                  |               |             | •           |                                                                     |
| 13  | good                                                                                        | •                          |                   | _            |                     |               |                             |                  |               |             | , ,         | ic condition and egulations made                                    |
| 14  | 2011<br>being                                                                               | and Regulation             | ations<br>or with | mad<br>in 12 | le there<br>2 month | unde<br>s imn | er or any ot<br>nediately p | her<br>rece      | writt<br>ding | ten<br>j th | law related | e Pharmacy Act,<br>to the business<br>in and have not<br>suspended. |
| N.I | B. Fals                                                                                     | se declarat                | ion c             | onsti        | tutes a             | n offe        | nce.                        |                  |               |             |             |                                                                     |
| Da  | ite                                                                                         |                            |                   |              |                     |               |                             |                  |               | Si          | aned        |                                                                     |
| Ja  |                                                                                             |                            |                   |              |                     |               |                             |                  |               | OI          |             | Applicant                                                           |

## SECTION B: DISTRICT/MUNICIPAL/REGIONAL/PHARMACY COUNCIL INSPECTOR'S REMARKS

(Delete which inapplicable)

(In case there is no District Inspector this part should be filled by Regional Inspector)

| •                                                          |                                                                                                        | , ,                                                      |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Inspector of Postal address above mentioned premises in Se | District/Mun<br>hereby certifection A as per attached inspection a standards prescribed for registrate | y that, I have inspected the checklist and found that it |
| Please give reason(s) if it does n                         | ot comply:                                                                                             |                                                          |
|                                                            |                                                                                                        |                                                          |
| Name of Inspectors(s)                                      | Signatures & stamp                                                                                     | Date                                                     |
| 1                                                          |                                                                                                        |                                                          |
| 2                                                          |                                                                                                        |                                                          |
| FOR OFFICIAL USE ONLY                                      |                                                                                                        |                                                          |
| Fees TZS                                                   | Receipt No                                                                                             | of                                                       |
|                                                            | because                                                                                                |                                                          |
|                                                            | oved by Name:                                                                                          |                                                          |
|                                                            | Signature:                                                                                             |                                                          |
|                                                            | Designation:                                                                                           |                                                          |
|                                                            | I.D Number:                                                                                            |                                                          |
|                                                            | Date:                                                                                                  |                                                          |
| Date                                                       |                                                                                                        | Registrar and stamp.                                     |